Peckham

Design: Alex Chavot

Styles: Regular Italic

Formats: OpenType OTF (Mac & PC) EOT, Woff, Woff2 (web)

Published: 2016

Peckham takes its roots in a surprising French Canon from Vincent Figgins specimen (1801/1815). It has the typical boldness of Figgins'display type but was adapted to the contemporary taste. While keeping the original contrasts and sharp verticality of Figgins'French Canon, Peckham is also nourrished by early nineteenth century's Scotch Roman typefaces and later revivals of the genre.

Extracts from The Raven by Edgar Allan Poe

Regular

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Peckham Regular



Italic

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Peckham Italic



Regular – 210 pt

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© 2020

Regular - 80pt

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TALKING WANDER

Regular - 50pt

GERALDINE'S ILLUSTRATED ATMOSPHERE

Regular - 36pt

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THE SPOKEN WORD COMPLEX OPINION CRITICAL REGARDS LOCKED-OUT LOVE

Regular - 24pt

THE FORMULAIC STRUCTURE
POEM BY EDGAR ALLAN POE
A BIG USE OF ALLITERATION
TROCHAIC FEET OCTAMETER
EMPHASIS FINAL SYLLABLES

Regular - 14pt

THE "RAVEN" HAS TAKEN RANK OVER THE WHOLE WORLD OF LITERATURE, AS THE VERY FIRST POEM YET PRODUCED ON THE AMERICAN CONTINENT. THERE IS INDEED BUT ONE OTHER – THE "HUMBLE BEE" OF RALPH WALDO EMERSON, WHICH CAN BE RANKED NEAR IT. THE LATTER IS SUPERIOR TO IT, AS A WORK OF CONSTRUCTION AND DESIGN, WHILE THE FORMER IS SUPERIOR TO THE LATTER AS A WORK OF PURE ART. THEY

Regular - 12pt

HOLD THE SAME THIS POEM MAINTAINS A RANK SO HIGH AMONG ALL PERSONS OF CATHOLIC AND GENERALLY CULTIVATED TASTE, WE CAN CONCEIVE THE WRATH OF MANY WHO WILL READ IT FOR THE FIRST TIME IN THE COLUMNS OF THIS NEWSPAPER. THOSE WHO HAVE FORMED THEIR TASTE IN THE POPE AND DRYDEN SCHOOL, WHOSE EARLIEST POETICAL ACQUAINTANCE IS MILTON, AND WHOSE LATEST HAMMOND AND COWPER – WITH A SMALL SPRINKING OF MOORE AND BYRON – WILL NOT BE APT TO RELISH ON FIRST SIGHT A POEM TINGED SO

Regular - 10pt

DEEPLY WITH THE DYES OF THE NINETEENTH CENTURY. THE POEM WILL MAKE AN IMPRESSION ON THEM WHICH THEY WILL NOT BE ABLE TO EXPLAIN – BUT THAT WILL IRRITATE THEM. CRITICISM AND EXPLANATION ARE USELESS WITH SUCH. CRITICISM CANNOT REASON PEOPLE INTO AN ATTACHMENT. IN SPITE OF OUR PLEAS, SUCH WILL TALK OF THE GAUDINESS OF KEATS AND THE CRAZINESS OF SHELLEY, UNTIL THEY SEE DEEP ENOUGH INTO THEIR CLAIMS TO FORGET OR BE ASHAMED TO TALK SO. SUCH WILL ANGRILY PRONOUNCE THE RAVEN [SIC] FLAT NONSENSE. ANOTHER CLASS WILL BE DISGUSTED THEREWITH, BECAUSE THEY CAN SEE NO PURPOSE, NO ALLEGORY, NO "MEANING," AS THEY EXPRESS IT, IN THE POEM. THESE PEOPLE – AND THEY CONSTITUTE THE MAJORITY OF OUR PRACTICAL RACE –

Regular - 8pt

ARE POSSESSED WITH A FALSE THEORY. THEY HOLD THAT EVERY POEM AND POET SHOULD HAVE SOME MORAL NOTION OR OTHER, WHICH IT IS HIS "MISSION" TO EXPOUND. THAT THEORY IS ALL FALSE. TO BUILD THEORIES, PRINCIPLES, RELIGIONS, ETC., IS THE BUSINESS OF THE ARGUMENTATIVE, NOT OF THE POETIC FACULTY. THE BUSINESS OF POETRY IS TO MINISTER TO THE SENSE OF THE BEAUTIFUL IN HUMAN MINDS. THAT SENSE IS A SIMPLE ELEMENT IN OUR NATURE – SIMPLE, NOT

COMPOUND; AND THEREFORE THE ART WHICH MINISTERS TO IT MAY SAFELY BE SAID TO HAVE AN ULTIMATE END IN SO MINISTERING. THIS THE "RAVEN" DOES IN AN EMINENT DEGREE. IT HAS NO ALLEGORY IN IT, NO PURPOSE – OR A VERY SLIGHT ONE – BUT IT IS A "THING OF BEAUTY," AND WILL BE A "JOY FOREVER," FOR THAT AND NO FURTHER REASON. IN THE LAST STANZA IS AN IMAGE OF SETTLED DESPAIR AND DESPONDENCY, WHICH THROWS A GLEAM OF MEANING AND ALLEGORY

Regular - 80pt

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Darkness Mysteries

Regular - 50pt

Beloved Lenore Talkative Raven Plutonian Shore

Regular - 36pt

The Spoken Mysteries Maiden Long Shadow Serious Dispositions Over Many A Quaint

Regular - 24pt

Such is the land, and for one night we enter it, a night of astral phases and recurrent chimes. Its monodies are twelve poems, whose music strives to change yet ever is the same. Regular - 14pt

The "Raven" has taken rank over the whole world of literature, as the very first poem yet produced on the American continent. There is indeed but one other – the "Humble Bee" of Ralph Waldo Emerson, which can be ranked near it. The latter is superior to it, as a work of construction and design, while the former is superior to the latter as a work of pure art. They hold the same relation the one to the other that a masterpiece of painting holds to a splendid piece of mosaic. But while

Regular - 12pt

this poem maintains a rank so high among all persons of catholic and generally cultivated taste, we can conceive the wrath of many who will read it for the first time in the columns of this newspaper. Those who have formed their taste in the Pope and Dryden school, whose earliest poetical acquaintance is Milton, and whose latest Hammond and Cowper – with a small sprinking of Moore and Byron – will not be apt to relish on first sight a poem tinged so deeply with the dyes of the nineteenth century. The poem will make an impression on them which they will not be able to explain – but that will irritate them. Criticism and explanation

Regular - 10pt

are useless with such. Criticism cannot reason people into an attachment. In spite of our pleas, such will talk of the gaudiness of Keats and the craziness of Shelley, until they see deep enough into their claims to forget or be ashamed to talk so. Such will angrily pronounce the Raven [sic] flat nonsense. Another class will be disgusted therewith, because they can see no purpose, no allegory, no "meaning," as they express it, in the poem. These people – and they constitute the majority of our practical race – are possessed with a false theory. They hold that every poem and poet should have some moral notion or other, which it is his "mission" to expound. That theory is all false. To build theories, principles, religions, etc., is the business of the argumentative, not of the poetic faculty. The business of poetry is to minister to the sense of the beautiful in human minds. That sense is a simple element in our nature – simple, not

Regular – 8pt

compound; and therefore the art which ministers to it may safely be said to have an ultimate end in so ministering. This the "Raven" does in an eminent degree. It has no allegory in it, no purpose – or a very slight one – but it is a "thing of beauty," and will be a "joy forever," for that and no further reason. In the last stanza is an image of settled despair and despondency, which throws a gleam of meaning and allegory over the entire poem – making it all a personification of that passion – but that stanza is evidently an afterthought, and unconnected with the original poem.

The "Raven" itself is a mere narrative of simple events. A bird which had been taught to speak by some former master, is lost in a stormy night, is attracted by the light of a student's window, flies to it and flutters against it. Then against the door. The student fancies it a visitor, opens the door, and the chance word uttered by the bird suggests to him memories and fancies connected with his own situation and the dead sweetheart or wife. Such is the poem. The last stanza is an afterthought. The worth of the Raven [sic] is not in any "moral," nor is its charm in the construction of its story.

Italic – 210 pt

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© 2020

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Italic - 12pt

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Italic - 10pt

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Italic - 8pt

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Italic - 80pt

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Regular + Italic - 18pt

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The *introductory note* is by John Moncure Daniel. In the original, the narrow width of the columns means that the long lines wrap to a second line, indented to show continuation. This feature has not been repeated here, with the lines instead being allowed to stretch out to the appropriate length. In printing line 3, Mabbott changes the ending period to an em-dash, with no comment. The present text agrees exactly with Poe's corrections made in his own copy of *The Raven* and Other Poems, with one exception. In line 67, both words of sad soul have been marked for deletion,

Regular + Italic - 14pt

but Poe apparently directed the typesetter to delete only *soul*, so that the new phrase is *sad fancy* rather than simply *fancy*. (The phrase *sad fancy* first appears in one of the lines as quoted in Poe's essay *The Philosophy of Composition*, in Graham's Magazine, April 1846.) It might also be argued that Poe's replacement word of *seraphim* for *angels* in line 80 should be capitalized, based on how the word is written. Again, Poe may have directed the typesetter to use *lower case*, which is more in keeping with other similar references.

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Diacritics

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Proportional lining figures

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Numerators Denominators

Fractions

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Standard punctuation

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Case sensitive form

Miscellaneous symbols

Mathematical symbols

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Geometrical symbols

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Dingbats

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Arrows

Circled figures

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Subscript/Inferior

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Stylistic set 2 [SS02] Closed circled figures $0\,1\,2\,3\,4\,5\,6\,7\,8\,9\,10$

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Stylistic set 3 [SS03] Alternative arrows \leftarrow \uparrow \rightarrow \downarrow

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The End

Contact:

info@apextypefoundry.com

Alex Chavot 3 passage de la Moselle 75019 – Paris [France]

www.apextypefoundry.com

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