## Granit Displav

Design:
Alex Chavot

Styles:
Regular
Italic
Formats:
OpenType OTF (Mac \& PC) Woff, Woff2 (web)

Published:
2021
"We choose to believe that the granite is alive. If life is movement, then rock - with its atoms flying around like stars in cosmos - is alive." - Yvon Chouinard

Gleaning vernacular letterforms from the realm of 19th and 20th century headstones (including from the notorious Père-Lachaise cemetery) as initial inspirations, Alex Chavot revisits these varied sources into a new display typeface with a modern sensibility. Discreet and elegant in its contrast, Granit is a sharp serif typeface that speaks with refinement and achieves the perfect balance between gravity and delicacy. The proportions of its capitals - loosely based on the monumental Roman models - give it the austere "gravitas" and graceful confidence of historical inscriptional letters while, on the other hand, its lowercases tend to be slightly more condensed, thus creating an unexpected contrast in text settings. Granit inherits its distinctive personality from a very specific stencil-like feature often found on letters such as "a", " $g$ ", " $n$ ", " $r$ ", " $y$ "... While giving us a glimpse at the by-gone charm of traditional stone carving techniques, these subtleties empower Granit's palette with a more eccentric and optimistic character that reinvigorate any composition. This fragile tension between stone-harshness and handfinesse is even more palpable in Granit's italic: with a slightly-more-condensed width, it oscillates between mechanical slant and calligraphic forms - additionally offering alternate characters for designers to play with. Granit definitively aims at top league whimsical titling players with its full set of 230+ ligatures to create dynamic, expressive headlines.

Extracts from Dante Alighieri's "Divine Comedy - Inferno".

## Granit Displav Regular



## Italic

Granit Display Italic



Regular - 36 pt

## Regular - 24 pt

# PASSED SO PITEOUSLY PERILOUS AND GAZES DISTRESSFUL BREATH THE VARIEGATED SKIN 

NON-RELIGIOUS STORY TELLING RECORDED HISTORY AND MYTH SKELETA FGGURE CARRY SCYTHE REMAIN BURRIED INTO GROUND A HORSE RIDING GRIM REAPER

+ Regular - 14pt


## Regular - 12 pt

## Regular - 10pt

## Regular - 8pt


#### Abstract

NOW VEILED TO BRING TO LIGHT, THAT I NO MORE, WITH ACHING BROW, NEED SPEAK OF WHAT I NOTHING KNOW; THAT I THE FORCE MAY RECOGNISE THAT BINDS CREATION'S INMOST ENERGIES; HER VITAL POWERS, HER EMBRYO SEEDS SURVEY, AND FLING THE TRADE IN EMPTY WORDS AWAY. O FULL-ORB’D MOON, DID BUT THY RAYS THEIR LAST UPON MINE ANGUISH GAZE! BESIDE THIS DESK, AT DEAD OF NIGHT, OFT HAVE I WATCHED TO HAIL THY LIGHT: THEN, PENSIVE FRIEND! O'ER BOOK AND SCROLL, WITH SOOTHING POWER, THY RADIANCE STOLE! IN THY DEAR LIGHT, AH, MIGHT I CLIMB, FREELY, SOME MOUNTAIN HEIGHT SUBLIME, ROUND MOUNTAIN CAVES WITH SPIRITS RIDE, IN THY MILD HAZE O'ER MEADOWS GLIDE, AND, PURGED FROM KNOWLEDGE-FUMES, RENEW MY SPIRIT, IN THY HEALING DEW! WOE'S ME! STILL PRISON'D IN THE GLOOM OF THIS ABHORR'D AND MUSTY ROOM! WHERE HEAVEN'S DEAR LIGHT ITSELF


[^0]OLD, BRUTE SKELETONS SURROUND THEE HERE, AND DEAD MEN'S BONES IN SMOKE AND MOULD. UP! FORTH INTO THE DISTANT LAND! IS NOT THIS BOOK OF MYSTERY BY NOSTRADAMUS' PROPER HAND, AN ALL-SUFFCIENT GUIDE? THOU'LT SEE THE COURSES OF THE STARS UNROLL'D; WHEN NATURE DOTH HER THOUGHTS UNFOLD TO THEE, THY SOUL SHALL RISE, AND SEEK COMMUNION HIGH WITH HER TO HOLD, AS SPIRIT DOTH WITH SPIRIT SPEAK! VAIN BY DULL PORING TO DIVINE THE MEANING OF EACH HALLOW’D SIGN. SPIRITS! I FEEL YOU HOV'RING NEAR; MAKE ANSWER, IF MY VOICE YE HEAR! (HE OPENS THE BOOK AND PERCEIVES

Regular - 80pt

## Mausoleum Crematoria

Regular - 50pt

# Power and Success Allegorical Poetry Life's True Essence 

Regular -36 pt

[^1]
## Pact With <br> Mephistopheles Surrender Moral Integrity The Unlimited Knowledge

In the curreents of life, in action's storm, I float and I wave with billowy motion! Birth and the grave a limitless ocean, a constant weaving with change still rife, a restless heaving, a glowing life thus time's whirring loom unceasing I ply

## Regular - 12 pt

## Regular - 8pt

I have, alas! Philosophy, Medicine, Jurisprudence too, And to mv cost Theology, With ardent labour, studied through. And here I stand, with all my lore, Poor fool, no wiser than before. Magister, doctor styled, indeed, Already these ten years I lead, Up, down, across, and to and fro, My pupils by the nose,-and learn, That we in truth can nothing know! That in my heart like fire doth burn. 'Tis true I've more cunning than all your dull tribe, Magister and doctor, priest, parson, and scribe; Scruple or doubt comes not to enthrall me, Neither can devil nor hell now appal me- Hence also my heart


#### Abstract

must all pleasure forego! I may not pretend, aught rightly to know, I may not pretend, through teaching, to find A means to improve or convert mankind. Then I have neither goods nor treasure, No worldly honour, rank, or pleasure; No dog in such fashion would longer live! Therefore myself to magic I give, In hope, through spirit-voice and might, Secrets now veiled to bring to light, That I no more, with aching brow, Need speak of what I nothing know; That I the force may recognise That binds creation's inmost energies; Her vital powers, her embryo seeds survev, And fling the trade in empty words away. O full-orb'd moon, did but thy rays Their last upon mine anguish gaze! Beside this desk, at dead of night, Oft have I watched to hail thy light: Then, pensive friend!


#### Abstract

o'er book and scroll, With soothing power, thy radiance stole! In thy dear light, ah, might I climb, Freelv, some mountain height sublime, Round mountain caves with spirits ride, In thy mild haze o'er meadows glide, And, purged from knowledge-fumes, renew My spirit, in thy healing dew! Woe's me! still prison'd in the gloom Of this abhorrr'd and musty room! Where heaven's dear light itself doth pass, But dimlỳ through the painted glass! Hemmed in by book-heaps, piled around, Worm-eaten, hid 'neath dust and mould, Which to the high vault's topmost bound, A smoke-stained paper doth enfold; With boxes round thee piled, and glass, And many a useless instrument, With old ancestral lumber blent- This is thy world! a world! alas! And dost thou ask why heaves thy heart, With tighten'd pressure in thy breast? Why the dull ache will not depart, By which thy life-pulse is oppress'd? Instead of nature's living sphere, Created for mankind of old, Brute skeletons surround thee here, And dead men's bones in smoke and mould. Up! Forth into the distant land! Is not this book of mvsterv. By Nostradamus' proper hand,


[^2]Am I a God? What light intense! In these pure symbols do I see, Nature exert her vital energy. Now of the wise man's words I learn the sense; "Unlock'd the spirit-world is lying, Thy sense is shut, thy heart is dead! Up scholar, lave, with zeal undying, Thine earthly breast in the morning-red!" (He contemplates the sign.) How all things live and work, and ever blending, Weave one vast whole from Being's ample range! How power's celestial, rising and descending, Their golden buckets ceaseless interchange! Their flight on rapture-breathing pinions winging, From heaven to earth their genial influence bringing, Through the wild sphere their chimes melodious ringing! A wondrous show! but ah! a show alone! Where shall I grasp thee, infinite nature, where? Ye breasts, ye

Italic - 130 pt



LAY

$+\quad$ Italic - 80pt

Italic - 50pt

Italic - 36pt

## NARROW IDENTITY

$$
\begin{aligned}
& \text { INTRODUCTION } \\
& \text { TECHNOLOGIES } \\
& \text { ALL-POWERFUL }
\end{aligned}
$$

> MOST DELICIOUS DAY THE JOURNEY OF LIFE HENRY WADSWORTH PAUL GUSTAVE DORÉ
STRAIGHTFORWARD PATHWAYS I REACHED A MOUNTAIN'S FOOT SCRIPTUAL THREESCORE YEARS THE PER PLEXITIES OF ALL KINDS CHRISTIAN BEGIN TO BE AFRAID

I HAVE, ALAS! PHILOSOPHY, MEDICINE, JURISPRUDENCE TOO, AND TO MY COST THEOLOGY, WITH ARDENT LABOUR, STUDIED THROUGH. AND HERE ISTAND, WITH ALL MY LORE, POOR FOOL, NO WISER THANBEFORE. MAGISTER, DOCTOR STYLED, INDEED, ALREADY THESE TEN YEARSILEAD, UP, DOWN, ACROSS, AND TO AND FRO, MY PUPILS BY THE NOSE,-AND LEARN, THAT WE IN TRUTH CANNOTHING KNOW! THAT IN MY HEART LIKE FIRE DOTH BURN. 'TIS TRUE I'VE MORE CUNNING THAN

## Italic - 12pt

Italic - 10pt

## Italic - 8pt

THE PAINTED GLASS! HEMMED IN BY BOOKHEAPS, PILED AROUND, WORM-EATEN, HID' NEATH DUST AND MOULD, WHICH TO THE HIGH VAULT'S TOPMOST BOUND, A SMOKE-STAINED PAPER DOTH ENFOLD; WITH BOXES ROUND THEE PILED, AND GLASS, AND MANY A USELESS INSTRUMENT, WITH OLD ANCESTRAL LUMBER BLENT- THISIS THY WORLD! A WORLD! ALAS! AND DOST THOU ASK WHY HEAVES THY HEART, WITH TIGHTEN'D PRESSURE IN THY BREAST? WHY THE DULL ACHE WILL NOT DEPART, BY WHICH THY LIFE-PULSE IS OPPRESS'D? INSTEAD OF NATURE'S LIVING SPHERE, CREATED FOR MANKIND OF OLD, BRUTE SKELETONS

SURROUND THEE HERE, AND DEAD MEN'S BONES IN SMOKE AND MOULD. UP! FORTH INTO THE DISTANT LAND! IS NOT THIS BOOK OF MYSTERY BY NOSTR ADAMUS' PROPER HAND, AN ALL-SUFFICIENT GUIDE? THOU'LT SEE THE COURSES OF THE STARS UNROLL'D; WHEN NATURE DOTH HER THOUGHTS UNFOLD TO THEE, THY SOUL SHALL RISE, AND SEEK COMMUNIONHIGH WITH HER TO HOLD, AS SPIRIT DOTH WITH SPIRIT SPEAK! VAIN BY DULL PORING TO DIVINE THE MEANING OF EACH HALLOW'D SIGN. SPIRITS! I FEEL YOUHOV'RING NEAR; MAKE ANSWER, IF MY VOICE YE HEAR! (HE OPENS THE BOOK AND PERCEIVES THE SIGN

# Ever-shifting Cloud Cardinal Griffolino Unrepentant Snake 

Oceanographer Adventure Catastrophic Oxygenation Old-Time Merrygorounds Transitional State Of Mind

Beheld then that they all went on till they came to the foot of the hill difficulty... But the narrow way lay right up the hill, and the name of the going up the side of the hill is called difficulty... They went then till they came to the delectable mountains


#### Abstract

I have, alas! Philosophy, Medicine, Jurisprudence too, And to my cost Theology, With ardent labour, studied through. And here I stand, with all my lore, Poor fool, no wiser than before. Magister, doctor styled, indeed, Already these ten years I lead, Up, down, across, and to and fro, My pupils by the nose,-and learn, That we in truth can nothing know! That in my heart like fire doth burn. 'Tis true I've more cunning than all your dull tribe, Magister and doctor, priest, parson, and scribe; Scruple or doubt comes not to enthrall me, Neither can devil nor hell now appal me- Hence also my heart must all pleasure forego! I may not pretend,


## Italic - 12pt

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improve or convert mankind. Then I have neither goods nor treasure, No worldly honour, rank, or pleasure; No dog in such fashion would longer live! Therefore myself to magic I give, In hope, through spirit-voice and might, Secrets now veiled to bring to light, That I no more, with aching brow, Need speak of what I nothing know; That I the force may recognise That binds creation's inmost energies; Her vital powers, her embryo seeds survey, And fling the trade in empty words away. O fullorb'd moon, did but thy rays Their last upon mine anguish gaze! Beside this desk, at dead of night, Oft have I watched to hail thy light: Then, pensive friend! oere book and scroll, With soothing power, thy radiance stole! In thy dear light, ah, might

> I climb, Freely, some mountain height sublime, Round mountain caves with spirits ride, In thy mild haze o'er meadows glide, And, purged from knowledge-fumes, renew My spirit, in thy healing dew! Woe's me! still prison'd in the gloom Of this abhorr'd and musty room! Where heaven's dear light itself doth pass, But dimly through the painted glass! Hemmed in by book-heaps, piled around, Wormeaten, hid 'neath dust and mould, Which to the high vault's topmost bound, A smoke-stained paper doth enfold; With boxes round thee piled, and glass, And many a useless instrument, With old ancestral lumber blent- This is thy world! a world! alas! And dost thou ask why heaves thy heart, With tighten'd pressure in thy breast? Why the dull ache will not depart, By which thy life-pulse is oppress'd? Instead of nature's living sphere, Created for mankind of old, Brute skeletons surround thee here, And dead men's bones in smoke and mould. Up! Forth into the distant land! Is not this book of mystery By Nostradamus' proper hand, An all-sufficient guide? Thoultt see The courses of the stars unroll'd; When nature doth her thoughts unfold To thee, thy soul shall rise, and seek

[^3]heart is dead! Up scholar; lave, with zeal undying, Thine earthly breast in the morning-red!" (He contemplates the sign.) How all things live and work, and ever blending, Weave one vast whole from Being's ample range! How power's celestial, rising and descending, Their golden buckets ceaseless interchange! Their flight on rapture-breathing pinions winging, From heaven to earth their genial influence bringing, Through the wild sphere their chimes melodious ringing! A wondrous show! but ah! a show alone! Where shall I grasp thee, infinite nature, where? Ye breasts, ye fountains of all life, whereon Hang heaven and earth, from which the withered heart For solace yearns, ye still impart Your sweet and fostering tides-where are ye-where? Ye gush, and must I languish in despair? (He turns over the

Regular + Italic - 18pt

Doré's English Bible (I866) was a great success, and in I867 Doré had a major exhibition of his work in London. This exhibition led to the foundation of the Doré Gallerv in New Bond Street. In I869, Blanchard Jerroold, the son of Douglas William Jerrold, suggested that they work together to produce a comprehensive portrait of London. Jerrold had gotten the idea from The Microcosm of London produced by Rudolph Ackermann, William Pỳne, and Thomas Rowlandson in I808. Doré signed a five-year project with the publishers Grant\&Co. that involved his staving in London for three months a vear. He was paid the vast sum of $£ \mathrm{Io}, \mathrm{OOO}$ a vear for his work. The book, London: A Pilgrimage,

WITH I8o ENGRAVINGS, was published in I872. It enjoved commercial success, but the work was disliked by many contemporary critics. Some critics were concerned with the fact that Doré appeared to focus on poverty that existed in London. Doré was accused by the Art Journal of "inventing rather than copving." The Westminster" Review claimed that "Doré gives us sketches in which the commonest, the vulgarest external features are set down." The book was also a financial success, and Doré received commissions from other British publishers. Dorés later works included Coleridge's Rime of the Ancient Mariner, Milton's Paradise Lost, Tennyson's The Idylls of the King, The Works of Thomas Hood, and The Divine Comedy. His work also appeared in the Illustrated London News. Doré continued to illustrate books until his death in Paris in I883. He is buried in the city's Père Lachaise Cemetery. In "Pickman's Model", author H. P. Lovecraft's praises Doré: "Theree's something those fellows catch - bevond life - that they're able to make us catch for a second. Doré had it. [Sidnev̧] Sime has it."

Regular - 30 pt
Discretionary ligatures
"YOU CAN'T, IF YOU CAN'T FEEL iT, IF iT NEVER RISES FROM THE SOUL, AD SWAYS THE HERT OF EVERY SINGE HERER, WITH DEPEST POWER, IN SIMPEE WAYS. YOU'LL SIT FOREVER, GLUING THINGS T6ETHER, COKING U A STEW FROM OTHER'S SCRAPS, BLOWING ON A MISERABLE FIRE, MADE FROM YOUR HE $A$ OF DYING ASH. LET $A E S$ AD CHILDREN PRAISE YOUR RT, IF THEIR ADMIRATION'S TO YOUR TASTE, BUT YOU'LL NEVER SPE $\mathcal{K}$ FROM HERT TO HERT, UNLESS IT RISES U FROM YOUR HERT'S SPACE."

Stylistic set 1 [SSO1] Alternative a
$\rightarrow$ italic only

## mama • mamad

Stylistic set 2 [SSO2]
Alternative g
$\rightarrow$ italic only

Stylistic set 3 [SSO3] Alternative r
raree rare

Stylistic set 4 [SSO4]
Alternative y


Stylistic set 5 [SS05]
Alternative zero


Uppercases

Small capitals

Lowercases

Accented uppercases

Accented small capitals

Accented lowercases

## Alternates

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## Dingbats

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## Arrows

Circled figures

Glyphset Overview
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Ligatures

Discretionnary Ligatures

## Diacritics

## Alternates



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Italic

Proportional lining figures
Tabular lining figures
Proportional oldstyle figures Tabular oldstyle figures

Superiors
Inferiors
Numerators
Denominators

Fractions

Standard punctuation

Case sensitive form

Miscellaneous symbols
Mathematical symbols

Geometrical symbols
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Dingbats
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## Arrows

Circled figures

Glyphset Overview
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\section*{Italic}

\section*{Ligatures}

Discretionnary Ligatures

Glyphset Overview 3/3
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Superscript／Superior

\section*{Subscript／Inferior}

Granit Display specimen
www．apextypefoundry．com
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lowercases to uppercases
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LOWERCASES TO SMALL CAPITALS
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Stylistic set 5 [SS05]
Alternative zero

Stylistic set 6 [SSO6]
Open circled figures

Stylistic set 7 [SSO7]
Closed circled figures

\section*{Stylistic set 8 [SS08] \\ Alternative arrows}
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\(\leftarrow \uparrow \rightarrow \downarrow\)

\section*{The End}

Contact:
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www.apextypefoundry.com

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[^0]:    DOTH PASS, BUT DIMLY THROUGH THE PAINTED GLASS! HEMMED IN BY BOOK-HEAPS, PILED
    AROUND, WORM-EATEN, HID 'NEATH DUST AND MOULD, WHICH TO THE HIGH VAULT'S TOPMOST BOUND, A SMOKE-STAINED PAPER DOTH ENFOLD; WITH BOXES ROUND THEE PILED, AND GLASS, AND MANY A USELESS INSTRUMENT, WITH OLD ANCESTRAL LUMBER BLENT- THIS IS THY WORLD! A WORLD! ALAS! AND DOST THOU ASK WHY HEAVES THY HEART, WITH TIGHTEN'D PRESSURE IN THY BREAST? WHY THE DULL ACHE WILL NOT DEPART, BY WHICH THY LIFEPULSE IS OPPRESS'D? INSTEAD OF NATURE'S LIVING SPHERE, CREATED FOR MANKIND OF

[^1]:    Regular - 24 pt

[^2]:    An all-sufficient guide? Thou'lt see The courses of the stars unroll'd; When nature doth her thoughts unfold To thee, thy soul shall rise, and seek Communion high with her to hold, As spirit doth with spirit speak! Vain by dull poring to divine The meaning of each hallow'd sign. Spirits! I feel you hov’ring near; Make answer, if my voice ye hear! (He opens the book and perceives the sign of the Macrocosmos.) Ah! at this spectacle through every sense, What sudden ecstasy of jov is flowing! I feel new rapture, hallow'd and intense, Through everv nerve and vein with ardour glowing. Was it a god who character'd this scroll, The tumult in my spirit healing, O'er my sad heart with rapture stealing, And by a mystic impulse, to my soul, The powers of nature all around revealing.

[^3]:    Communion high with her to hold, As spirit doth with spirit speak! Vain by dull poring to divine The meaning of each hallow'd sign. Spirits! I feel you hov'ring near; Make answer, if my voice ye hear! (He opens the book and perceives the sign of the Macrocosmos.) Ah! at this spectacle through every sense, What sudden ecstasy of joy is flowing! I feel new rapture, hallow'd and intense, Through every nerve and vein with ardour glowing. Was it a god who character'd this scroll, The tumult in my spirit healing, O'er my sad heart with rapture stealing, And by a mystic impulse, to my soul, The powers of nature all around revealing. Am I a God? What light intense! In these pure symbols do I see, Nature exert her vital energy. Now of the wise man's words I learn the sense; "Unlock'd the spirit-world is lying, Thy sense is shut, thy

